# NOTICE OF MEETING

# OVERVIEW AND SCRUTINY COMMITTEE

Monday, 25th July, 2022, 7.00 pm - Woodside Room - George Meehan House, 294 High Road, N22 8JZ

(To watch the live meeting click <u>here</u> or watch the recording <u>here</u>)

**Members**: Councillors John Bevan (Chair), Pippa Connor (Vice-Chair), Makbule Gunes, Michelle Simmons-Safo and Matt White

**Co-optees/Non Voting Members**: Yvonne Denny (Co-opted Member - Church Representative (CofE)), Lourdes Keever (Co-opted Member - Church Representative (Catholic)), KanuPriya Jhunjhunwala (Parent Governor representative) and Anita Jakhu (Parent Governor representative)

Quorum: 3

#### 1. FILMING AT MEETINGS

Please note that this meeting may be filmed or recorded by the Council for live or subsequent broadcast via the Council's internet site or by anyone attending the meeting using any communication method. Although we ask members of the public recording, filming or reporting on the meeting not to include the public seating areas, members of the public attending the meeting should be aware that we cannot guarantee that they will not be filmed or recorded by others attending the meeting. Members of the public participating in the meeting (e.g. making deputations, asking questions, making oral protests) should be aware that they are likely to be filmed, recorded or reported on.

By entering the meeting room and using the public seating area, you are consenting to being filmed and to the possible use of those images and sound recordings.

The chair of the meeting has the discretion to terminate or suspend filming or recording, if in his or her opinion continuation of the filming, recording or reporting would disrupt or prejudice the proceedings, infringe the rights of any individual or may lead to the breach of a legal obligation by the Council.

# 2. APOLOGIES FOR ABSENCE

#### 3. URGENT BUSINESS



The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item below).

# 4. DECLARATIONS OF INTEREST

A member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct

# 5. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

# 6. MINUTES (PAGES 1 - 6)

To approve the minutes of the meeting held on 20<sup>th</sup> June 2022.

# 7. MEMBERSHIP OF ADULTS AND HEALTH SCRUTINY PANEL (PAGES 7 - 16)

To formally appoint a new Member to the Adults & Health Scrutiny Panel.

#### 8. CABINET MEMBER QUESTIONS - THE LEADER OF THE COUNCIL

To receive a verbal update from the Leader of the Council on her priorities for the forthcoming year followed by a question and answer session.

# 9. HARINGEY HEALTH HUB

Report to follow.

# 10. WORK PROGRAMME UPDATE (PAGES 17 - 18)

To consider any additions or amendments to the Committee's work programme for 2022/23.

# 11. NEW ITEMS OF URGENT BUSINESS

# 12. DATES OF FUTURE MEETINGS

- 13<sup>th</sup> October 2022
- 28<sup>th</sup> November 2022
- 12<sup>th</sup> January 2023 (Your Council budget proposals)
- 19<sup>th</sup> January 2023 (budget scrutiny)
- 30<sup>th</sup> March 2023

Philip Slawther, Principal Committee Co-ordinator Tel – 020 8489 2957 Fax – 020 8881 5218 Email: philip.slawther2@haringey.gov.uk

Fiona Alderman
Head of Legal & Governance (Monitoring Officer)
River Park House, 225 High Road, Wood Green, N22 8HQ

Friday 15 July 2022